



# PUBLIC WORKS COMMITTEE AGENDA

Council Vice-President Lammis J. Vargas, Chair  
Councilwoman Aniece Germain, Vice-Chair  
Councilman Robert J. Ferri  
Councilman Daniel Wall

Councilwoman Nicole Renzulli  
Councilman John P. Donegan  
Councilman Richard D. Campopiano  
Council President Jessica M. Marino, Ex-Officio

**THURSDAY, DECEMBER 7, 2023 @ 6:00 P.M.**

Meeting of the Public Works Committee will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at [www.cranstonri.gov](http://www.cranstonri.gov) and Secretary of State's website at [www.sos.ri.gov](http://www.sos.ri.gov)

Please click the link below to join the webinar:

<https://zoom.us/j/94881297063?pwd=UDAzTIJxRjd1NkR0dGlyRWpCZE9LQT09>

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+16465588656,,94881297063# US (New York)

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

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+1 309 205 3325 US

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Webinar ID: 948 8129 7063

International numbers available: <https://zoom.us/u/adkIgdOMBi>

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**I. CALL MEETING TO ORDER**

**II. ROLL CALL**

**III. APPROVAL OF MINUTES**

- **Approval of minutes of the November 16, 2023 Regular meeting** (*Vote may be taken*)  
[\[click to view\]](#)

**IV. COMMITTEE BUSINESS MATTERS CARRIED OVER**

**Council Vice-President Vargas:** (*No votes will be taken*)

- **Cost of Delineators flex pole for Narragansett Blvd. Would like Administration to research the cost on what it takes to add and how many would be needed.** (*Cont. from 9/14/2023, 10/12/2023 & 11/16/2023*).
- **City playground assessment and cost analysis** (*Cont. from 9/14/2023, 10/12/2023 & 11/16/2023*).
- **Replacing Deceased Trees Across the City** (*Cont. from 11/16/2023*)

**V. PUBLIC COMMENT**

Public comment is limited to the subject matter of docketed matters only. Written comment is accepted and may be submitted via email to this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written comment shall include the name of the person or entity offering comment, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be noted.  
(*Vote will be taken to accept written testimony and to place it on record*)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

**VI. NEW MATTERS BEFORE THE COMMITTEE**

**RESOLUTION** Supporting “Complete Streets”; Sponsored by Councilman Donegan and Councilman Ferri. (*Vote may be taken*) [\[click to view\]](#)

**Councilman Donegan:** *(No votes will be taken)*

- ***Presentation from John Flaherty of Grow Smart RI about Complete Streets, related to the resolution before the Committee***

**VII. ADJOURNMENT** *(Vote will be taken)*

*\*Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on November 30, 2023.*